



# Winchester Town Advisory Board

May 8, 2018

## MINUTES

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Board Members:	Kenneth Dayton – Chair – <b>PRESENT</b> Judith Perez – Vice Chair – <b>EXCUSED</b> Robert O. Mikes, Jr. – <b>PRESENT</b>	John Delibos – <b>PRESENT</b>
Secretary:	Stephanie Hicks (707) 410-9405 s.hicks58@yahoo.com	
Town Liaison:	Tamara Williams (702) 455-0560 TGW@ClarkCountyNV.gov	

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- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions  
The meeting was called to order at 6:00 p.m.

- II. Public Comment  
None

- III. Approval of April 24, 2018 Minutes

**Moved by: Kenneth Dayton**

**Action: Approved subject minutes as recommended**

**Vote: 3-0/ Unanimous**

**Voting Aye: Kenneth Dayton, Robert O. Mikes, Jr., & John Delibos**

**Voting Nay: None**

- IV. Approval of Agenda for April 24, 2018

**Moved by: Kenneth Dayton**

**Action: Approved subject minutes as recommended**

**Vote: 3-0/ Unanimous**

**Voting Aye: Kenneth Dayton, Robert O. Mikes, Jr., & John Delibos**

**Voting Nay: None**

- V. Informational Items

1. Announcement of upcoming neighborhood meetings and County or community meetings and events. (For discussion)  
**Meeting for friends of Winchester 5/9/18 at 5 pm.**

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY  
YOLANDA KING, County Manager

VI. Planning & Zoning

1. **WC-18-400081 (UC-0466-11)-SHAC MT, LLC:**

**WAIVERS OF CONDITIONS** of a use permit (UC-0466-11) for the following: **1)** no nudity and no topless women; **2)** no adult use activities; and **3)** the non-adult use daytime pool club shall operate separately from the adult use in conjunction with a daytime pool associated with an adult cabaret (Sapphire) on a portion of 6.2 acres in an M-1(Light Manufacturing) Zone in the MUD-1 and Adult Use Overlay Districts. Generally located on the west side of Sammy Davis Jr. Drive, 1,250 feet north of Wilbur Clark Desert Inn Road within Winchester. CG/jvm/ja (For possible action) **05/16/18 BCC**

**Moved by: Robert O. Mikes, Jr.**

**Action: Approved with staff conditions**

**Vote: 3-0**

**Voting Aye: Kenneth Dayton, Robert O. Mikes, Jr., and John Delibos**

**Voting Nay: None**

2. **AR-18-400091 (UC-0405-17)-SAHARA TOWNE SQUARE, LLC:**

**USE PERMIT FIRST APPLICATION FOR REVIEW** for a marijuana establishment (retail marijuana store) in conjunction with an existing dispensary within an existing commercial building on a 1.2 acre portion of an existing 16.4 acre shopping center in a C-2 (General Commercial) Zone in the MUD-2 Overlay District. Generally located on the southeast corner of Maryland Parkway and Sahara Avenue within Winchester. CG/bk/ja (For possible action) **06/06/18 BCC**

**Moved by: Kenneth Dayton**

**Action: Approved with staff conditions**

**Vote: 3-0**

**Voting Aye: Kenneth Dayton, Robert O. Mikes, Jr., and John Delibos**

**Voting Nay: None**

VII. Public Comment  
None

VIII. General Business  
None

IX. Next Meeting Date  
**The next regular meeting will be on Tuesday, May 29, 2018**

X. Adjournment

XI. **The meeting was adjourned at 6:18 p.m.**